



General Board Meeting Agenda

Thursday, February 20, 2025 @ 7:00pm

Meetings end at 9:30pm unless the Board votes to end earlier or extend the time.

Location: Burton House Hotel, 1177 S Beverly Dr, Los Angeles, CA 90035- Meeting Room
Street Parking or free Self-Parking on level C.

Those with physical disabilities should see the Valet and enter the hotel on the street level.

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

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- 1. Call to Order**
 - 2. Pledge of Allegiance**
 - 3. Roll Call**
 - 4. General Public Comment** *(time for each speaker to be determined by- 15min divided by # hands raised: max 2 minutes per speaker)*
 - 5. Brief Board Announcements**
 - a. Items for Committee Agendas and other Brief Board Announcements
 - 6. Community Reports**
 - a. LA Police Department (Baker) - 39796@lapd.online / (Ojeda) - 36393@lapd.online
 - b. LA Fire Department- Battalion 18 lafdbattalion18@lacity.org
 - c. Office of Councilwoman Yaroslavsky, CD-5 (Rodriguez) - cairo.rodriguez@lacity.org
 - d. Office of Councilwoman Hutt, CD-10 (Guevara) - mayra.guevara@lacity.org
 - e. Board of Neighborhood Commissioners (Erving) - commission@empowerla.org
 - f. Department of Neighborhood Empowerment (Andrews)- dina.andrews@lacity.org
 - g. Office of Mayor Bass (Miller) - kenneth.g.miller@lacity.org
 - h. Office of County Supervisor Mitchell, 2nd District (Park) - DPark@bos.lacounty.gov
 - i. Office of County Supervisor Horvath, 3rd District (Laflan) - ALaflen@bos.lacounty.gov
 - j. Office of State Assemblymember Bryan, AD-55 (Persoff) -Michelle.Persoff@asm.ca.gov

- k. Office of State Senator Smallwood-Cuevas, SD-28 (Penilla) - carlos.penilla@sen.ca.gov
- l. Office of Congressman Kamlager-Dove, CD-37 (Benarroch) - Jackson.Benarroch@mail.house.gov
- m. Other Neighborhood, City and State offices

7. Board Membership- Selections, Removals, & Resignations (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)

- a. Motion to appoint the At-Large Representative 11 (unfilled School Education Representative- Term expires June 30, 2025) (GB022025-01)
 - Vahid Jebelli
 - Marvell Garrett
- b. Motion to appoint the At-Large Representative 7 (unfilled Zone 1 Representative- Term expires June 30, 2025) (GB022025-02)
 - Alexander Esparza
 - Miger Diaz
 - Vahid Jebelli
 - Marvell Garrett

8. Committees, Liaisons and Alliances

- a. Liaison and Alliance Representative Appointments
 - I. Motion to appoint SORO NC Secretary (GB022025-03)
 - II. Motion to appoint LADWP Alternate Representative (GB022025-04)
 - III. Motion to appoint Budget Advocates Representative 2 (GB022025-05)
- b. Committee, Liaisons and Alliance Reports
 - I. Standing Committees: Executive; Education; Land Use; Public Safety; Homelessness; Outreach; Transportation; Leisure Spaces; Business Advocacy & Development; Budget & Finance; Bylaws; Board Development
 - II. Ad-hoc Committees: Tree Removal Notification, Board Selection, 3-on-3 Basketball
 - III. Liaisons and Alliances: LANCC, WRAC, LADWP, Budget Advocates, City Attorney, Sustainability, District 37 Congressional Council, Homelessness
- c. Opportunity to Join and/or Change Membership to Board Committees (GB022025-06)

9. Unfinished Business (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised*)

- a. None

10. Consent Agenda (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # hands raised*)

- a. Motion to approve January 8, 2025 General Board Special Meeting Draft Minutes (GB022025-07)
- b. Motion to approve January 16, 2025 General Board Meeting Draft Minutes (GB022025-08)
- c. Motion to approve January 2025 Monthly Expenditure Report (GB022025-09)
- d. Motion to approve the official Regular Monthly Meeting of the SORO NC Education Committee to be on the third Monday of each month at 7:00PM, online via Zoom (GB022025-10)
- e. Motion for the SORO NC to sponsor an “English Conversation” Meet-and-Greet event possibly at Hamilton High School in late April/early May 2025 with English Learning Students and Stakeholders, with funding of up to \$300 to cover a LAUSD application fee, refreshments, nametags, and flyers (GB022025-11)
- f. Motion for the SORO NC reimburse Boardmember Michael Lynn in the amount of \$13.10 for the purchase of napkins for the December 30, 2024 Festival of Lights event (GB022025-12)

- 11. New Business** (*Members of the public can choose to speak on multiple agenda items in this section for no more than one (1) minute total, with the time for each speaker to be determined by- 5min divided by # virtual hands raised*)
- a. None

12. Adjournment

The amount of time for public comment on each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple requests for public comment are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. General Public Comment is limited to 15 minutes maximum. No individual speaker will be allowed more than two (2) minutes during General Public Comment unless the presiding officer decides differently.

Note: *Public comment will be taken for multiple agenda items in each section (as noted), as well as for any item in the consent agenda prior to Board action. Please note that under the Brown Act, the Board is prevented from acting on matters brought to its attention during the General Public Comment period; however, the issue may become the subject of a future meeting. In the interest of addressing all items on the agenda, time limits for individual comments and discussion may be set at the discretion of the Chair.*

All items on the consent agenda will be determined by a single Board vote and without Board discussion. Board members may request that any item be removed from the consent agenda and considered individually at any time prior to that vote.

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Demers & Associates- 1836 1/2 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Blvd Library- 1719 S Robertson Blvd, Los Angeles, CA 90035; The Robertson Recreation Center- 1641 Preuss Rd, Los Angeles, CA 90035; The Office of Councilmember Yaroslavsky- 6380 Wilshire Blvd #800, Los Angeles, CA 90048; Hamilton High School- 2955 S Robertson Blvd, Los Angeles, CA 90034
- www.soronc.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.soronc.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website (soronc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us via phone at (310) 295-9920 or via email at info@soronc.org.

SOUTH ROBERTSON NEIGHBORHOODS COUNCIL Board members abide by a code of civility (www.soronc.org/civilitycode). Any person who interferes with the conduct of a Neighborhood

Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A peace officer may be requested to assist with the removal should any person fail to comply with an order of removal by the Neighborhood Council. Any person who resists removal by a peace officer is subject to arrest and prosecution pursuant to California Penal Code Section 403.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (310) 295-9920.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Translators, sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting us via phone at (310) 295-9920 or via email at info@soronc.org.